

# SAN MATEO COUNTY COMMUNITY CORRECTIONS PARTNERSHIP

Probation Department  
222 Paul Scannell Drive  
San Mateo, CA 94402  
(650) 312-8816



John L. Maltbie, County Manager  
Adam W. Ely, Deputy County Counsel

## Members

**John Keene, Chair\***  
Chief Probation Officer

**Adrienne Tissier**  
Board of Supervisors

**Steve Wagstaffe\***  
District Attorney

**Becky Arredondo**  
District Attorney's  
Office: Victims  
Representative

**Jean Fraser**  
Health System  
Department

**Iliana Rodriguez\***  
Human Services  
Agency

**Stephen Kaplan**  
Behavioral Health and  
Recovery Services

**John Joy**  
Human Services  
Agency: Employment  
Services

**John C. Fitton\***  
Superior Court

**John Digiacinto\***  
Private Defender

**Susan Manheimer\***  
Chief, San Mateo  
Police Department

**Vacant**  
Service League

**Greg Munks\***  
Sheriff

**Anne Campbell**  
County Office of  
Education

\*Executive Committee  
Members

400 County Center, Board Chambers, Redwood City  
Thursday, May 29, 2014  
3:00 P.M.

## AGENDA

- |                                                                                    |                                                      |
|------------------------------------------------------------------------------------|------------------------------------------------------|
| <b>I. CALL TO ORDER</b>                                                            | John Keene,<br>Chief Probation Officer               |
| <b>II. PUBLIC COMMENT</b>                                                          |                                                      |
| <b>III. ROLL CALL</b>                                                              | John Keene                                           |
| <b>IV. OLD BUSINESS</b>                                                            | John Keene                                           |
| <b>A. Approval of the 01/30/2014 Minutes (Action)</b>                              | All                                                  |
| <b>V. NEW BUSINESS</b>                                                             |                                                      |
| <b>A. Chair Welcome</b>                                                            | John Keene                                           |
| <b>B. Update on AB 109 Offender Populations (Informational)</b>                    |                                                      |
| • Probation Department (Attachment A)                                              | John Keene                                           |
| • Sheriff's Office (Attachment B)                                                  | Greg Munks, Sheriff                                  |
| • Human Services Agency (Attachment C)                                             | Iliana Rodriguez, Director,<br>Human Services Agency |
| • Health System (Attachment D)                                                     | Louise Rogers, Deputy<br>Chief, Health System        |
| <b>C. Report back on 1170(h) sentencing trends (Informational)</b>                 | John Digiacinto                                      |
| <b>D. Sheriff's Office</b>                                                         | Greg Munks, Sheriff                                  |
| • Jail Planning                                                                    | Greg Munks, Sheriff                                  |
| • Jail Based Services and Reentry Planning:<br>Strategic Implementation Plan (SIP) |                                                      |
| • Warm Shell Needs Assessment                                                      | Greg Munks, Sheriff                                  |

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|-----------------------------------------------------------------------|--------------------|
| <b>E. CCP Outcome measures discussion and vote<br/>(Attachment E)</b> | John Keene         |
| <b>F. County-wide Re-Entry Plan Update</b>                            | John Keene         |
| <b>G. Update from Crime Analyst</b>                                   | Mike Sena, Captain |

## **VI. ADJORNMENT**

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT NOELLE VERGARA AT LEAST 72 HOURS BEFORE THE MEETING AT (650) 363-4289 or [NVergara@smcgov.org](mailto:NVergara@smcgov.org). NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.