



James C. Porter
Director

County Government Center
555 County Center, 5th Floor
Redwood City, CA 94063
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www.smcgov.org

January 20, 2021

COUNTY OF SAN MATEO

COYOTE POINT RECREATION AREA EASTERN PROMENADE REJUVENATION PROJECT

**TOTAL PROJECT APPROXIMATELY 1,000 FEET IN LENGTH
WITH APPURTENANT WORK THERETO
IN SAN MATEO COUNTY**

**COUNTY PROJECT NO. P30Y1
PROJECT FILE NO. E4948**

ADDENDUM NO. 2

TO ALL PLAN HOLDERS:

The following **Addendum No. 2** to the above referenced project, dated December 4, 2020, shall be included in the project plans.

1. The Bid Opening has been postponed from Thursday, January 21, 2021 to Thursday, January 28, 2021. Bids are due by 2:30 PM on Thursday, January 28, 2021.
2. Pages 1 and 3 of the NC (Notice to Contractor) Section shall be replaced in the Project Specifications:

Replace pages 1 and 3 of the NC Section with pages 1 (rev) and 3 (rev), respectively.

3. Contractor's Check-off List page, and Pages 12 through 14 of the PR (Proposal Section) shall be replaced in the Project Specifications:

Replace Contractor's Check-off List page, and pages 12 through 14 of the PR Section with Contractor's Check-off List page (rev), and pages 12 (rev) through 14 (rev), respectively.

Please sign and return the attached "Receipt of Addendum No. 2" form. The "Receipt of Addendum No. 2" form MUST be received in this office no later than 4:00 PM, Wednesday, January 27, 2021 or the bid will NOT be considered. The Receipt of Addendum can be emailed to Gil Tourel's attention email at gtourel@smcgov.org.



To All Plan Holders

Coyote Point Recreation Area Eastern Promenade Rejuvenation Project

Addendum No. 2

January 20, 2021

Page 2

If you have any questions or require additional information, please contact Michelle Manalo, Anthony Lum, or Gil Tourel of our office at (650) 363-4100. They can also be reached by e-mail at:

mmanalo@smcgov.org

alum@smcgov.org

gtourel@smcgov.org

Very truly yours,



James C. Porter
Director of Public Works

JCP:AMS:GT:AL:MM

F:\Users\design\C3D\E4948000_Coyote Point Eastern Promenade\Docs\Bid Process (09-13 15b)\Addendum\Addendum #2\Addendum No. 2 Cover Letter.doc

Encl.- "Receipt of Addendum No. 2" Form

Revised Pages 1 (rev) and 3 (rev) of the NC (Notice to Contractors) Section,
Revised Contractor's Check-off List page (rev) of the PR (Proposal) Section, pages 12
(rev) through 14 (rev) of the PR (Proposal) Section

cc: Ann M. Stillman, Deputy Director, Engineering and Resource Protection
Gil Tourel, Principal Civil Engineer, Engineering and Construction
Anthony Lum, Senior Civil Engineer, Project Development and Design
Michelle Manalo, Associate Engineer, Project Development and Design
Nicholas Calderon, Director of Parks and Recreation, Parks Department
Scott Lombardi, Park Superintendent, Parks Department



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IN SAN MATEO COUNTY**

**COUNTY PROJECT NO. P30Y1
PROJECT FILE NO. E4948**

RECEIPT OF ADDENDUM NO. 2

I, _____, an
authorized representative for

_____, have received
Addendum No. 2 for the Coyote Point Recreation Area Eastern Promenade Rejuvenation
Project from an authorized representative of the County of San Mateo, to be included in the
Plans for the above referenced project.

This form must be signed and received in the offices of the County of San Mateo,
Department of Public Works ***no later than 4:00 PM, Wednesday, January 27, 2021.***

“Contractor”

(Print)

(Signature)

(Date)

**COUNTY OF SAN MATEO
STATE OF CALIFORNIA**

NOTICE TO CONTRACTORS

NOTICE IS HEREBY GIVEN, that

Sealed bids will be received at the office of the County Manager/Clerk of the Board of Supervisors, Hall of Justice and Records, 400 County Center, Redwood City, California, until the hour of

2:30 p.m., Thursday, January 28, 2021

which all bids (mailed in and hand delivered) will then be transmitted to the main public entrance of the Hall of Justice and Records at 400 County Center, Redwood City, where the bids will be publicly opened and read aloud for the following project in accordance with the specifications therefore and to which special reference is made as follows:

**COYOTE POINT RECREATION AREA
EASTERN PROMENADE REJUVENATION PROJECT**

**TOTAL PROJECT APPROXIMATELY 1,000 FEET IN LENGTH
WITH APPURTENANT WORK THERETO
IN SAN MATEO COUNTY**

**COUNTY PROJECT NO. P30Y1
PROJECT FILE NO. E4948**

Bids are required for the entire work described herein.

Bidders are further advised of the following:

- 1. Contractor should be placed on a Plan Holders List for bidding. To be placed on the Plan Holders List, the Contractor shall either:**
 - a. Purchase Plans and Specifications, including forms of proposal and contract, from the County of San Mateo Department of Public Works. When purchasing by phone (650-363-4100), please send check to 555 County Center, 5th Floor, Redwood City, CA 94063; OR**
 - b. Complete and sign the following Plan Holder's Affidavit by using the link below and you will receive a separate link for downloading an electronic copy of the Plans and Specifications:**

<https://publicworks.smcgov.org/CoyotePointEPPlanHoldersAffidavitForm>

Plan Holder's Affidavit			
Project Title	Coyote Point Recreation Area Eastern Promenade Rejuvenation Project		
Project No.	P30Y1	Project Engineer:	Michelle Manalo
		Project Manager:	Anthony Lum
Bid Open Date and Time:	2:30 p.m., Thursday, January 28, 2021		
Company Name:	_____		
Mailing Address:	_____		
Phone Number:		Fax Number:	_____
E-mail Address:	_____		
(Name and Title of Authorized Representative of Bidder)			
(Signature of Authorized Representative of Bidder)			

2. The Plan Holders List will be posted to the County of San Mateo's Public Works website two (2) working days prior to the bid open date.
3. Questions regarding the Contract Documents concerning items such as discrepancies, conflicts, omissions, doubts as to meanings, or regarding scope of bid items shall be referred to the Engineer. Inquiries must be received in writing via email, to mmanalo@smcgov.org, not less than five (5) working days prior to bid opening. Inquiries will be answered in writing via email response if written clarification is warranted, in the opinion of the Engineer, then inquiries and responses will be posted to the Project's page on the County of San Mateo's Public Works website. It will be the Contractor's sole responsibility to ensure that they receive responses, *if any*. The County will not be responsible for oral clarifications.
4. It will be the Contractor's sole responsibility to ensure that they have received addendums, *if any*, which will be posted to the County of San Mateo's Public Works website on the same day issued. Said addendums will also be sent to all current plan holders and made available during purchase of Plans and Specifications.

PROPOSAL SECTION

Contractor's Check-Off List:

1. Complete **Bidder's Information** Sheet, Page 1
2. Complete **Bid Proposal** Sheet, Page 4 to 7
3. Complete **Acknowledgement of Site Visit Form**, Page 8
4. Check off for **Bidder's Security** (cash, cashier's check, certified check, or bidder's bond), Page 9 & 10
5. Complete **Principal(s) and Title(s)** Sheet, Page 11
6. Complete **Contractor's License No.** and **Department of Industrial Relations Registration No.** Sheet, Page **12 (rev)**
7. Complete **Subcontractor List** Sheets, Pages **13 (rev) and 14 (rev)**
8. Complete **Certification of Intent** Sheet, Page 18
9. **Equal Employment Opportunity** Sheets:
 - i. Complete **Questionnaire for Bidder** Sheet, Pages 19 to 21
 - ii. Complete **Contractor Report Form**, Page 22
10. Complete **Equal Benefits Compliance Declaration Form**, Page 28
11. Complete **Employee Jury Service Compliance Declaration Form**, Page 32
12. Complete **Non-Collusion Declaration Form**, Page 33

Corporations must, upon request, furnish certification attesting to corporate existence and authority of officers to sign contracts and other documents.

The undersigned is licensed by the Contractor's State License Board of the State of California to perform the work hereinafter described and holds State Contractor's License No.

(Expires: _____)

Pursuant to State Senate Bill SB 854 (Stat. 2014, chapter 28), effective January 1, 2015, No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.

Department of Industrial Relations Registration No.: _____
(Expires: _____)

LICENSEE: _____
(Please print)

ADDRESS: _____

CITY AND STATE: _____

Date of Proposal

Signature

SUBCONTRACTORS

DESIGNATION OF SUBCONTRACTORS: Each Bidder shall set forth below the name, business address and telephone number of each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement to be performed under these Contract Documents. The Bidder shall also list the proposal item number(s) to be done, in whole or in part, by each subcontractor and the total amount of each subcontractor's work in dollars and as a percentage of the total bid amount. The Bidder's attention is directed to Section 8-1.01, "Subcontracting", of the Standard Specifications.

SUB-CONTRACTORS

1. Name: _____ Item No(s). _____
 Address: _____ Tel: (____) _____
 Dollar Amount & Percent of Total Bid: \$ _____ (____ %)

License No.: _____

Department of Industrial Relations Registration No.: _____

2. Name: _____ Item No(s). _____
 Address: _____ Tel: (____) _____
 Dollar Amount & Percent of Total Bid: \$ _____ (____ %)

License No.: _____

Department of Industrial Relations Registration No.: _____

3. Name: _____ Item No(s). _____
 Address: _____ Tel: (____) _____
 Dollar Amount & Percent of Total Bid: \$ _____ (____ %)

License No.: _____

Department of Industrial Relations Registration No.: _____

4. Name: _____ Item No(s). _____
 Address: _____ Tel: (____) _____
 Dollar Amount & Percent of Total Bid: \$ _____ (____ %)

License No.: _____

SUBCONTRACTORS

(Continued)

Department of Industrial Relations Registration No.: _____

5. Name: _____ Item No(s). _____
 Address: _____ Tel: (____) _____
 Dollar Amount & Percent of Total Bid: \$ _____ (____ %)

License No.: _____**Department of Industrial Relations Registration No.:** _____

6. Name: _____ Item No(s). _____
 Address: _____ Tel: (____) _____
 Dollar Amount & Percent of Total Bid: \$ _____ (____ %)

License No.: _____**Department of Industrial Relations Registration No.:** _____

7. Name: _____ Item No(s). _____
 Address: _____ Tel: (____) _____
 Dollar Amount & Percent of Total Bid: \$ _____ (____ %)

License No.: _____**Department of Industrial Relations Registration No.:** _____

8. Name: _____ Item No(s). _____
 Address: _____ Tel: (____) _____
 Dollar Amount & Percent of Total Bid: \$ _____ (____ %)

License No.: _____**Department of Industrial Relations Registration No.:** _____

9. Name: _____ Item No(s). _____
 Address: _____ Tel: (____) _____
 Dollar Amount & Percent of Total Bid: \$ _____ (____ %)

License No.: _____**Department of Industrial Relations Registration No.:** _____